

# CHURCH OF GOD EVANGEL

And when the day of Pentecost was fully come they were all with one accord in one place." Acts 1:1.

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

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## GET DOWN IN HUMILITY AS FAST AS OUT INTO VICTORY !

### Make the world better by living in it! Bless and help every one you can!

## LOVE THAT LOVES

Who it is; Where it is; How it is; What it is.

A Sure Cure For all Ills—Strife, Hatred, Malice, Backbiting, Etc.

In far away Switzerland lived a little girl with her parents. Their home was near a deep ravine at the foot of one of the mountains. A huge rock had fallen down the mountain side, and lodged in the ravine, and thus made a natural bridge, so that those who wish to pass from one side of the mountain to the other, could cross the bridge. The mother of the child was an earnest Christian, and often told her little daughter about the blessed Savior, who died in the place of sinners, who deserved to be punished, that they might be forgiven and saved in heaven and she told her also that unless she came to Jesus, and trusted in Him, she would be lost forever. At first the little girl did not care very much about what her mother said, but at last the mother's prayer was answered. Her little one felt herself to be a lost sinner and that Christ alone could save her. God's Spirit taught her that Jesus had paid the debt, and that He stood with open arms ready to receive her, and wash her sins away. Then she felt sure that heaven was her home forever. Her father was not a Christian. He never gathered his loved ones around the family altar.

One day when about to cross the deep ravine upon the rock bridge, the mother saw that it was just ready to fall. The frost had loosened it. She told her little child that if she ever crossed it again it would fall and she would be dashed in pieces.

The next day the father told his child that he was going over to the other side across the bridge. She told him it was not safe, but he only laughed at her. He said he had been across it before she was born, and that he was not afraid. When the dear little thing saw that he was determined to go, she asked if she could go with him.

While they were walking along together, she looked up into her father's face, and said, "Father, if I should die, will you promise to love Jesus and meet me in heaven?"

"Pshaw!" said he, "what put such a wild thought into your head? You are not going to die, I hope. You are only a wee thing, and will live many years."

"Yes, but if I should die, will you promise to love Jesus just as I do, and meet me in heaven?"

"But you are not going to die, don't speak of it," he said.

"But if I should die do promise, father, you will be a good Christian, and come up and live with Jesus and me in heaven."

"Yes, yes!" he said at last.

When they came near the crossing place, she said, "Father please stand here a minute." She loved him dearly and was willing to run the risk of dying for him. Strange as it may seem, she walked quickly and jumped upon the loose rock, and down it went with the little girl.

She was crushed to death. Oh! there was love that loved! The trembling father crept to the edge, and with eyes dim with tears, gazed wildly upon the wreck below. Then he thought of all his little child had told him about how Jesus had died to save us. He thought he had never loved her so much. But he began to see that he had far more reason to love Jesus who had suffered much more to save him from the "bottomless pit." And then he thought of the promise he so carefully made to his little girl. What could he do but kneel down and cry to God to have mercy upon him?

There was a demonstration of that love that loves. "For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." (Rom. 5: 7, 8.) The little girl died for her father while he was yet a sinner. It was the means of awakening him to the lost condition he was in and to the love Jesus had for him. Jesus had the Love that loves.

A vessel was sailing in mid-ocean. It was loaded with passengers who were homeward bound. Suddenly there was a cry of fire! on the ship. The sailors worked hard to extinguish the flames, but all in vain. They mounted higher and higher. The life boats were lowered, and the passengers taken in one by one. At last it was thought all were safe when suddenly a mother and daughter appeared on deck. The man in the boat called out, "I can take one, and only one, which shall it be?" Instantly the brave daughter leaped into the water and left her mother to be taken into the boat and saved. There was love that loves. The daughter did not wait to debate the question. She loved her mother well enough to give her life for her.

A story is told of an Arab and his faithful horse. In an encounter with an enemy the Arab was taken prisoner and bound hand and foot and laid out on the ground. The horse was hitched near by. The enemies were waiting and getting ready for a march. The horse broke loose and ran to his master and literally took him by the clothes in his teeth and ran off with him. He ran and ran, carrying his heavy burden in his mouth until he reached his home and deposited his treasure at his tent door safe. But the horse had overstrained himself and in a few hours he died. What was that? Some one may say "That was horse love." Well, it may be, but it was the kind of love that loves.

I think it was Livingston, when he was in Africa, that saved the life of one of his black servants. Lions seemed to be very fond of the black natives. One day a huge lion was seen

creeping up toward the camp and making his way toward one of the missionary's servants. Just when he was in the act of springing upon his prey Livingston suddenly sprang between the lion and black man. And when the white man so suddenly confronted the ferocious beast he quailed, turned round and skulked away. Livingston had the kind of love that loves. Willing to take the fierce blow himself, rather than permit it to fall upon his servant.

Love that loves. We have been giving some illustrations which show that there has been such a thing, and hundreds of incidents might be given to prove its veracity, but that which most interests us now is who it is that has such love now. Many people talk about love. Some seem to have more of it than others. And probably no one living has too much of this heavenly virtue. But who it is, is the question.

I know some good Christians that I believe has that love that loves. I believe I know a goodly number that would demonstrate their love to me by taking a blow that was aimed at me if such a thing should be and an opportunity presented itself. There are many people to-day that are filled with the Holy Ghost and literally possessed by the love that loves. It is the man or the woman that demonstrates it in daily life. It may be there sometimes and not demonstrated for lack of opportunity. We have no right to say one does not have the love that loves because it is not demonstrated in a demonstrative manner. Under the same circumstances other little girls may love their fathers so well that they would play the part of the little Swiss girl. There may be others that would leap into the briny deep to save their mother. There may be others that would leap before the lion to save their friend or servant. But just the one—the special individual—to point out who it is that has the love that loves is not for me to do. I do know however, that every one that claims to have the love of God in their heart should have the love that really loves.

Where it is! We should find it in the home, in the Sunday school, in the Church, in the shop, in the mill, on the farm among the stock, anywhere and everywhere. It should always be there ready for use when it is called for. It is in the bosom of the true child of God. It should be there all the time. It should never be allowed to stray. It should be kept and used every day.

Love that loves. How it is may not be expressed. It is not easy to explain. We know God has it because it is said, "God so loved the world that He gave His only begotten Son" for it, but that does not explain just how it is. "Great is the mystery of godliness." (1 Tim. 3:16.) I never could explain how the Apostle John in his old age could make his way out into a lonely mountainous region where robbers and murderers had for their rendezvous in quest of a man who had once had a good experience

and had back-slidden and turned out to be the captain of a band of robbers. But it is said that this dear aged saint literally ran after this man and called to him as they ran and begged him to stop and repent. At last he stopped, fell upon his face and was restored to God. It was love that prompted John to call an altar service in that unique manner. His was the love that loves.

Love that loves! What it is! It is God! "For God is love, and he that dwelleth in love dwelleth in God, and God in him." (John 4: 16.) This is another mystery, but it is true nevertheless. Then this love that really loves is God. This kind will love the vilest enemy. It does not wait to be invited, it goes and makes itself at home, and useful under all circumstances and in spite of all opposing influences. Although an enemy has outraged you and did you great injury, if you have the love that loves you will bless and help that enemy at the very first opportunity.

Love that loves is a sure cure for all ills—strife, hatred, malice, backbiting, etc. Paul says that a servant of the Lord must not strive, that is, he must not contend in emulation. But this love that loves will have no tendency toward that kind of contention. No advantage will be taken for the purpose of "downing the other fellow." Love that loves takes out such a spirit as that. It is calm, quiet, peaceable, loving, tender, gentle and long-suffering.

This love that loves is a sure cure for hatred. One cannot have bitter aversion—dislike for another because of some injury he has inflicted upon him. If one has hatred in his heart it is evidence that he does not have as much of that love that loves as he should have. Jesus taught that His followers should love their enemies, and not hate them. This means to do them good and not harm. Hatred cannot remain where love that loves abides and abounds. All such evil tendency slinks away under the pointed rays of that heavenly virtue that never fails—love that loves.

Malice cannot live in a heart filled with this wonderful love that loves. There can be no evil intention to injure others. There can be no desire for such a thing. No illwill or spite can remain—no rancor, no ill-feelings, no grudge, no animosity, no tendency to slander or perform any hurtful act in any way that will injure another. Will suffer wrong and be misunderstood and misjudged rather than injure another.

Backbiters are put into the same rank with "haters of God" by Paul, but such a disposition will not exist in one that has the love that loves. Paul was afraid that he would find some backbiters in the Corinthian church when he got there. "But I fear," says Paul, "lest by any means, when I come, I shall not find you such as I would." He was afraid they did not all have that love that loves, although he did not say this in so many words. He was afraid he would find among them "debates, envyings, wraths, strifes, back-

## THE CHURCH OF GOD

Must "Rise and Shine" in Every Country in The World.

WE MUST HASTEN TO SPREAD THE GOSPEL MORE EFFECTUALLY.

Sometimes preachers do not know it all. But most of us know the advantages of advertising, and we've often wished for something more effective along this line. The following article is by one of our Pentecostal Brethren, a member of the Church of God who, during the year will handle appropriations aggregating more than a million dollars for large Eastern firms. He knows what advertising will do to people. And his argument is that people are the same—human beings—whether we're approaching them to buy something or to give their hearts to God. I am sure that we all wish that we could send the message directly into two million homes next week, and know that our message got there. The author of this article hopes to do something for the Lord along this line, and is working and praying to that end now, and although he does not give us his name for publication at this time, he does ask your prayers, and cooperation in working out something for God in the way of getting the message to the ends of the earth in this generation. —Ed.

In an editorial in the Evangel some years ago the Editor spoke a truth that has remained with me and has meant much to me in business—"Sow the seed, knee-deep with literature."

Today advertising is considered one of the greatest forces in American business, social and political affairs. I am inclined to feel that we Pentecostal People have not taken the full advantage of this great method of spreading the gospel. Advertising and publicity has changed the minds of men on nearly everything. It goes to show that no matter how set one may appear to be in his notions and ideas, there is a force that can change it. A man opens up a new store. He fills the papers with the story of his bargains,

bitings, whisperings, swellings, tumults." (2 Cor. 12:20.)

How could one backbite his mother or a friend and have the love that loves? How could brothers and sisters in the church backbite one another? Paul was actually afraid there were some in the church at Corinth. Of course he was sorry if such should be found, because he regarded such a thing as a very serious matter. If Paul was afraid there might be some in the church at Corinth, would it be a great surprise if some of our ministers should be afraid there is such a thing existing occasionally now? But we want all such displaced with that love that loves. And that will drive it away every time as light drives darkness away, so love drives away all such common things that are found in the human heart.

Beloved, we all know that there is a love that loves. We know that Jesus who is our pattern was full of that love. He had no ill-will toward His persecutors. He prayed for them instead of abusing them. He had no disposition to take advantage of them or wreak out vengeance upon them. Yea, He loved them. He had that love that loves.

Do you have such love? Ask yourself the question. Are you cured of all the ills mentioned above? If not you may need this wonderful antidote that is a sure cure for all such ills.

and the advantages that will come to his customers, in service, in quality and in satisfaction, and in less than no time, if he delivers the goods as advertised he has built up a wonderful business. I am speaking now of newspaper and magazine advertising.

And it's no less true of the spread of religions of various persuasions. The Christian Scientists have in a very short time by a system of strong advertising put their church on the map in a wonderfully short time, and its influence is felt everywhere. But to do this they have not set back on their oars and kept their story to themselves; everywhere you have found their story and they have succeeded in making it very interesting. Pastor Russell has also made believers everywhere through a very remarkable system of advertising. I am sorry that these things are true, and yet they teach us a wonderful lesson indeed.

One terrible obstacle to the Pentecostal movement is the adverse advertising we get. Suppose one of our ministers plans to pitch his tent in a certain town, the devil through various channels precedes the coming of the revival meeting, and does this with wrong reports of us. It is logical to believe that if a person hears only ill of the Church before its coming, he will in that measure be prejudiced against it. Whereas if the church would do a little advance work to counteract this prejudice, the minds of the people would be more generally open for the Church.

So often I have heard the report: "We are in a new place and the opposition is terrible." Of course the opposition is terrible. The advance agents of the enemy have already bill posted the new territory and shaped opinion in opposition to the Church, whereas the Church may have had only a single spokesman, or none at all in the place. The people hear only one side of the case, and as there is no one to plead the cause of the Church, there is apparently no argument for the Church.

Let us take an example in something about which we all know. A circus is coming to a certain town. The managers say, "We have a big show, it isn't necessary for us to advertise with bill posters and newspapers that we are coming." But an enemy sends men to the place to rumor that the show is bursted up, the animals dead, and the troupe on a strike. That show will fail. But if they precede their coming with bill posters and flaming announcements that makes everyone think it is going to be a great show, there will be a gala day and a holiday for the show, and people will come for miles a-

(Continued on page 3)



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When you renew your subscription  
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 scribe, please say "new subscriber."

Always write names and addresses  
 PLAIN. If we fail to get your name or  
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 will take pleasure in making the correc-  
 tion.

We will do our best to keep from mak-  
 ing mistakes, but if we make a mistake  
 we will take pleasure in correcting it  
 if you notify us.

We invite all the workers to send in  
 reports of interest from the battle field.  
 If nothing else a postal card telling where  
 you are this week.

Help us make the Evangel a medium  
 of information as well as a spiritual  
 blessing.

Address all communications relating to  
 the paper, and make all drafts, checks,  
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"This publication is maintained by and  
 in the interest of the Church of God."

There are many calls for  
 prayer.

Great revivals are in progress  
 in many places.

Read the Evangel and read  
 it every week. It is blessing its  
 thousands.

If you are not already a sub-  
 scriber this is a kind invitation  
 to subscribe for the Evangel.

We expect many more reports  
 telling of the souls that have  
 been saved, sanctified, and bap-  
 tized with the Holy Ghost.

L. G. Rouse and his wife and  
 children stopped with us a few  
 hours on their way from Dalton,  
 Ga. to Knoxville, Tenn., last  
 week.

Chas. Holt of Atlanta, Ga.  
 spent last Sunday with us, and  
 took a trip through the Evangel  
 office Monday morning before  
 returning home. We were very  
 glad to have him with us and  
 he seemed happy to be here.

We have supplied a much  
 larger number of Sunday  
 schools with literature this  
 quarter than any time in the  
 past. The Sunday school interest  
 is increasing very nicely. We  
 hope this growth will continue  
 until Jesus comes.

Many are still working for  
 the Evangel, but we would  
 love to have many more, special  
 representatives who will canvass  
 for the paper all the time. We  
 are yet unable to remunerate  
 any for their services, much as  
 we would be pleased to do it,  
 but I believe God will reward  
 every one that helps.

Several of the ministers and  
 treasurers are sending in for  
 new report forms which we take  
 pleasure in supplying. This is  
 right, and we hope every one  
 that runs out of the forms will  
 be prompt in asking for a new  
 supply. It is our purpose to  
 furnish them but you will need  
 to tell us when you want them.

We hope the ministers and  
 treasurers will be prompt in  
 sending in their reports for  
 this month. When there is a de-  
 lay it works quite an incon-  
 venience here at the office. We  
 would like for them all to be  
 in as soon as possible after the  
 last day of the month. This en-  
 ables us to make up our reports  
 more prompt to the overseers.

We have heard it has been

rumored that we do not make  
 reports, but this is a mistake.  
 We make our reports regularly  
 every month to the overseers of  
 the states and besides this we  
 make reports in full to the  
 General Assembly. These reports  
 give the churches and ministers  
 a standing above what they  
 would have otherwise.

Remember the gospel fans.  
 This is the time of year to use  
 them. They carry the gospel like  
 a tract and are useful during the  
 hot weather besides. 35c per doz.  
 \$2.25 per hundred. Special price  
 in one thousand lots. Get them  
 for your revivals and camp  
 meetings. They will help.

We greatly appreciate the  
 letters of love and encourage-  
 ment that have been flooding  
 our sanctum of late. We may  
 not be able to respond to all  
 personally, but this is to say, I  
 love you all, and the fellowship  
 in the spirit is wonderful to be  
 felt and realized. We will un-  
 derstand some things better a  
 little farther on. God is with  
 us, and this is best of all.

A. D. Evans, one of the Bible  
 school students for the past two  
 years, and who has been labor-  
 ing in the gospel work in Mary-  
 land, Delaware, Pennsylvania,  
 Virginia and North Carolina  
 since school closed, dropped in  
 with us again this week. He re-  
 ports victory and looks hale  
 and hearty. We are pleased to  
 have him with us again the few  
 days he can remain. He is still  
 full of faith and the Holy Ghost.

We are sorry to learn of the  
 decease of W. C. Dilbeck of  
 Chattanooga Tenn. He, with  
 his family, moved from Cleve-  
 land to Chattanooga only a few  
 months since. Brother Dilbeck  
 assisted us in the Evangel  
 office for a number of years, and  
 was always faithful and ap-  
 preciated by the office force. He  
 gave up the work several  
 months ago on account of ill  
 health and old age. He gradually  
 weakened down until Sunday  
 afternoon July 20, when his  
 spirit took its flight. Sister  
 Dilbeck and the children have  
 our sympathy in this time of  
 bereavement. Brother Dilbeck  
 has been a member of the  
 Church several years, and served  
 as Superintendent of the Sun-  
 day school several months. He  
 was faithful in attending the  
 services as long as he was able.  
 He has been greatly missed by  
 his friends at Cleveland and at  
 the services, since he has been  
 confined to his home and since  
 moving to Chattanooga.

## Notice

To the Pastors of Florida:  
 As many of you know, every  
 available space was filled in the  
 oratories during the Wimauma  
 camp meeting, therefore it is  
 necessary to have more room.  
 We can make an upper room  
 for the men dormitory but we  
 will need some money for this,  
 so I am asking the pastors to  
 take a collection for this pur-  
 pose. A little from each church  
 will do this.  
 4 t F. J. Lee.

## Notice

A revival meeting is an-  
 nounced to begin at Paris,  
 Texas, corner of High and Jack-  
 son Streets, Aug. 1, and to con-  
 tinue through the entire month.  
 We desire the prayers of the  
 saints and will be glad to have  
 any come and help us that can.  
 S. C. Scarbrough.

## Camp Meeting

The Camp Meeting at  
 at Branford, Fla. will begin  
 August 13th, and continue un-  
 til August 24th. We want all the  
 people of God who can to be  
 present, and all others that are  
 interested are welcome.

We are expecting great things  
 from the Lord. Come and enjoy  
 the feast with us.

2 t Mrs. W. G. Vernon, Clerk.

## TENNESSEE DISTRICTS

After visiting various districts  
 in the state of Tennessee, and  
 giving the matter much thought  
 and careful consideration, we  
 have concluded to make a num-  
 ber of changes in the districts to  
 suit the convenience of the  
 overseers and their helpers.

Below we give a statement  
 of the churches and missions,  
 composing the various districts,  
 also the name and address of  
 their respective overseers.

1 Cleveland District, Overseer  
 T. L. McLain, Cleveland, Tenn.  
 Cleveland, South Cleveland Tab-  
 ernacle, Sunny Side Mission,  
 Mineral Park, Mt. Olive, Kinser's  
 Tabernacle, Grasshopper, Union  
 Grove, Harrison Roads.

2 Chattanooga District.  
 Overseer, J. W. Nelson, R. 3,  
 Soddy, Tenn. Ridgedale, North  
 Chattanooga, East Chattanooga,  
 Dividing Ridge, Soddy, Daisy,  
 Graysville, Hickory Grove, Mt.  
 Pleasant, Red Oak Grove, Sale  
 Creek, Whiteside, South Pitts-  
 burg, Jasper, Kelley's Ferry,  
 Whitwell, Dunlap, Monteagle,  
 Goldpoint.

3 Nashville District, Over-  
 seer, E. J. Boehmer, McMinn-  
 ville, Tenn., Campaign, McMinn-  
 ville, New Bethel, Sobel, Liver-  
 wort, King's Chapel, White Oak  
 Flat, White Bluff, Brockdell.

4 Harriman District, Over-  
 seer, Chas. M. Grisam, Harri-  
 man, Tenn. Harriman, Coalfield,  
 Brownstown, Rockwood, Crab  
 Orchard, Cookeville, Pleasant  
 Ridge, Catoosa, Dayton, Cran-  
 moore's Cove, Armathwaite,  
 Crossville, Cresant, Oliver  
 Springs, Reed's Cross Roads,  
 Emory Gap.

5 Knoxville District, Over-  
 seer, M. W. Letsinger, Jefferson  
 City, Tenn. Knoxville, Lonsdale,  
 Sevierville, Providence, Lafol-  
 lette, Jefferson City, Cedar Hill,  
 Mt. Vail, Morristown, Bybee,  
 Afton, Johnson City, Elizabeth-  
 ton.

6 Hiwassee District, Over-  
 seer, W. A. Walker, Madisonville,  
 Tenn. Hiwassee, Hill View,  
 Sweetwater, Lenoir City, Ath-  
 ens, Copperhill, Belltown, Fair-  
 view.

There are some important de-  
 velopments in West Tenn., but  
 arrangements have not yet been  
 completed for West Tenn. dis-  
 trict. Brother E. L. Pinkley will  
 look after and oversee the work  
 in that part of the state until  
 the arrangements are completed.  
 S. Llewellyn, Overseer of Tenn.  
 Soddy, Tennessee.

## Notice

To the people of N. C.:  
 Brother M. S. Lemons will  
 conduct a ten days Bible School  
 at Gastonia, N. C. beginning  
 Aug. 22nd. We will expect every  
 preacher to attend. We are ex-  
 pecting the Lord to give us the  
 biggest time we have ever had  
 in North Carolina.  
 S. W. Latimer, State Overseer.

## Columbus, Ohio

Dear Brother Tomlinson and  
 Evangel Family:

I want to praise the Lord be-  
 cause He has cleansed me  
 from all unrighteousness and  
 baptized me with the Holy  
 Ghost with the evidence of  
 speaking in other tongues as  
 the Spirit gave utterance, and  
 because I am a member of the  
 Church of God. I feel the fire  
 burning in my soul now. I  
 know we will have to suffer  
 persecutions if we live a holy  
 life, but John and Peter were  
 put in a common prison for  
 preaching this wonderful doc-  
 trine, but God cared for them.

We are planning to begin a  
 Camp Meeting about three miles  
 west of this place the latter  
 part of this month, and we  
 want every saint to pray for the  
 success of this meeting and  
 that we may get a Church of  
 God established there.

If there is a Church of God  
 preacher that would like to

help us, we would be glad for  
 you to come.

Your brother in Christ,  
 Floyd Rollins.

## Notice

A revival meeting begins at  
 Walker, Miss., 4th Sunday in  
 July. Our pastor, Brother Floyd  
 Underwood will be in charge.  
 All are invited.

Pray for us.

Mary Wallace.

## Obituaries

On July the 10th 1919. The  
 death angel visited the home  
 of our pastor, Brother E. L.  
 Simmons and wife of Brooks-  
 ville, Florida, and took away  
 their little son, W. B. age four  
 years.

He was loved by all that knew  
 him, but we sorrow not as those  
 that have no hope, for we  
 know we shall again see little  
 W. B. and enjoy his presence  
 forever. We know that he will  
 rise at the resurrection of the  
 Just.

Brother and Sister Simmons  
 were submissive to God's will,  
 and could say, Amen. They  
 trusted God to the very last.

We extend to them our  
 deepest sympathy.

Forms that we loved are gone,  
 Hidden beneath the sod;

Gone to an endless life,

Beckoning us to God.

Help us to understand,

Help us to come to Thee;

Thy face forever more,

Help us O Lord to see.

One who loved him,

Eva Peterson

Brother Sherman Bacon de-  
 parted this life Apr. 8, 1919.  
 Brother Sherman was sanctified,  
 filled with the Holy Ghost and  
 a member of the Church of God.  
 He was sick for about four  
 years. His death was caused by  
 pellegria. He was a true Christ-  
 ian. He leaves to mourn his  
 death, a father, mother, two  
 sisters and five brothers.

A sister in Christ.

## Notice

We will begin a revival meet-  
 ing at Helicon Church, Sunday,  
 July 27, 1919. We expect  
 Brother Asa Ellis, our district  
 overseer, to be with us. We are  
 anticipating a great time with  
 the Lord. We covet the prayers  
 of all the saints for this meeting.  
 R. M. Gallups, Pastor.

## Requests

J. J. Hicks of Townsend,  
 Tenn., requests prayer that he  
 may receive the Holy Ghost.

Sister A. Mitchell of Oconee,  
 Ga. is very sick and desires the  
 prayers of the saints that she  
 may be healed.

A. B. Lovingood, Hiwassee,  
 Tenn. desires the prayers of the  
 saints that he may be baptized  
 with the Holy Ghost.

An aged woman in Hawkins  
 County desires the prayers of  
 the saints that she may be heal-  
 ed of rheumatism.

John Morrisett of Jefferson  
 City, Tenn., says that there are  
 some hungry souls in Hawkins  
 Co., Tenn. and they are wanting  
 a meeting, and if any one can go  
 write to him and he will go with  
 them or send some one. He de-  
 sires the saints to pray that God  
 will send someone there.

Mrs. S. F. Culver of White  
 Plains, Ga., has been sick all  
 this year. She has found that the  
 doctors can do her no good, and  
 she now appeals to the saints  
 to pray for her that she may be  
 healed. Also she asks prayer that  
 she may be sanctified and filled  
 with the Holy Ghost.

## Notice

A revival meeting will begin

July 26, at Union Grove, Tenn.  
 ten miles East of Cleveland.

Brother Jones of Dividing  
 Ridge and other workers are ex-  
 pected to be present to assist in  
 the meeting.

Every body invited, and will  
 be well cared for while there.

W. F. Bryant, Pastor

## Alachua, Fla.

Dear Brother Tomlinson—  
 Greeting in Jesus' Dear  
 Name:

I am praising God for victory  
 over sin, for the Church of God  
 and for this blessed way.

We are glad to report victory  
 at Linden after a severe struggle  
 with the adversary.

We greatly enjoyed our stay  
 with the saints at that place.

Your humble brother and sister  
 in Christ,

Y. Christinson

## Cornelia, Ga.

Dear Brother Tomlinson:

I must write and tell you  
 how the Lord has blessed  
 us. My husband has received  
 the baptism of the Holy Ghost  
 and after I had attended a  
 campmeeting the Lord wonder-  
 fully saved me from a life of sin  
 and shame. Later I also, received  
 the Holy Ghost. Hallelujah!  
 Pray for me.

Mrs Ida King.

## Tomnolen, Miss.

Dear Brother Tomlinson—

Greetings in Jesus' Name:

I want to give God the praise  
 and glory for giving me this won-  
 derful salvation. It keeps me  
 sweet in my soul. This morning  
 finds me safe in Jesus. He gives  
 me power to bear persecutions  
 with joy, and even love them  
 that make false statements  
 against me. My heart's desire is  
 to live for Jesus. Pray for me.  
 Mildred Biggers.

## Tomnolen, Miss.

Greetings to all the Saints:

I praise God for victory in my  
 soul today. Jesus kept knocking  
 at my heart until I let Him in,  
 then He sanctified me and gave  
 me the baptism with the Holy  
 Ghost. Praise His Holy Name.. I  
 have only been in this way one  
 year, but the way grows more  
 delightful. I ask your prayers  
 that I may live the life.

Your humble sister,

Thelma Biggers.

## Whittier, N. C.

Dear Saints:

This morning is sure sweet  
 to my soul just to know that  
 Jesus is still with me Praise His  
 dear name. About four years ago  
 the Lord looked down on me as  
 a poor sinner and gave me par-  
 don, and after about four  
 months sanctified me, and I fol-  
 lowed the dear Lord in water  
 baptism. When He gave me light  
 on His Church I walked in it.  
 About one year ago He gave me  
 the baptism with the Holy Ghost.  
 Pray for me, and my brothers  
 that are out in sin.

V. L. Gasaway.

## Cortez, Fla.

Dear Brother Tomlinson:

I am praising God this morn-  
 ing for this deep settled peace  
 I have in my soul, that the  
 world knows nothing about. Sev-  
 en years ago the dear Lord  
 saved, sanctified and filled me  
 with the blessed Holy Ghost.  
 And I am still rejoicing in the  
 way. Praise His dear name! I do  
 so appreciate the blessed privi-  
 lege of secret prayer. For it is  
 there we learn the way, and  
 find strength for the test and  
 trials of the day. I desire an in-  
 terest in your prayers.

Your sister under the blood.

Mrs. W. N. Pangle.

## Glen St. Mary, Fla

Dear Brother Tomlinson, and  
 All the Dear Saints—Greet-

Church of God  
MODEL RECORD

FOR THE

## Sunday School

Secretary and Treasurer

This record is arranged to keep an  
 accurate record of the Sunday  
 school. It contains space for  
 every Sunday in the year, and  
 ample space for additional notes  
 and reports.

Price, post paid, 50c

ORDER OF

EVANGEL OFFICE.

ings:

I am praising God for saving,  
 sanctifying and filling me with  
 the blessed Holy Ghost; and al-  
 lowing His peace to remain in  
 my soul. I desire to see souls  
 saved. So, I am asking for some  
 spirit filled man or woman to  
 come and preach for us about  
 ten or fifteen days. We would like  
 to have Brother Z. R. Thomas.  
 We have a very good place here.

Asking your prayers, I remain  
 your sister under the blood,

Katie Dugger.

## Notice

The Church of God at Wauch-  
 ula, Fla. desires to know the  
 whereabouts and spiritual con-  
 dition of the following:

R. A. Townsend, J. A. Johnson,  
 Mrs. R. A. Townsend, John  
 Townsend, Mrs. J. A. Townsend  
 Junita Townsend, Carry Town-  
 send, Annie Rivers, Mrs. M. J.  
 Russ, Mrs. W. W. Smith.

Respectfully,

O. J. Took, Clerk,

Box 222,

Wauchula, Fla.

## Lansdome, Pa.

Dear Brother Tomlinson—

Greetings in Jesus' Name:

I want to report how God has  
 blessed me. I had been sick two  
 weeks with throat and stomach  
 trouble. The dear Lord healed  
 me and gave me the victory and  
 I am up preaching the gospel.  
 I was cast into prison on July  
 1st for preaching the gospel.

But I mean to go through  
 with Jesus, for He has promised  
 me a refuge.

Your brother in Christ,

M. Johnson.

## Ackerman Miss.

Dear Brother Tomlinson—

Greetings in Jesus' Name:

I am praising God for this  
 great salvation that is full and  
 free, Hallelujah! I feel that we  
 need more love for each other,  
 for love suffereth long and is  
 kind, charity envieth not, or does  
 she think any evil, but is able  
 to place the most favorable con-  
 structions on the worst of ac-  
 tions. I thank God that I came  
 this way. I am saved, sanctified  
 and baptized with the Holy  
 Ghost. All desires for worldly  
 pleasure are gone, and my de-  
 sire now is, that I should do  
 something for lost souls, and for  
 Jesus that has done so much for  
 me. Let the storms of persecu-  
 tions rage, and the wild tempest  
 of trials howl, my soul is safe  
 while Jesus is my Pilot.

Saints pray for this wicked  
 community, and for your brother  
 in Christ,

Roy E. Blackwood.

## Copper Hill, Tenn.

Dear Brother Tomlinson, and

All the Dear Saints of God—

Greetings in Jesus' Name:

I feel like sounding a note of  
 praise to the dear Lord, for real  
 victory in my soul. We are in a  
 revival at Belltown now. The  
 Lord is blessing. Three have re-  
 ceived the Holy Ghost, several  
 saved and sanctified, and the  
 church built up. We don't see  
 any end to this revival, as the  
 altar is full of seekers every  
 night.

Your brother under the blood,

Box 237, T. A. Richard.



THE CHURCH OF GOD  
(Continued from page 1)

round looking to see great things—eager to see it.

Just so the church—we must appeal to the same people as the show if we are to save the world—we should tell the people we are coming, and not tell them merely that we are coming, but tell them of the wonderful things they are going to see and hear. Make it a good story, and make people anxious for the day that we are coming; make them look forward to it and hunger for the great story that will be told. Tell them of the blessings that will come from the presence of the Lord; explode the terrible lies which the enemy is circulating about us.

I fear that we have always felt too much comfort from the feeling that persecutions bring people into the fold. That is quite true in some instances, but I believe we should think a little more carefully on that point. I am inclined to believe that persecutions have kept more people out of the blessing than it has brought into it. On the other hand I know that when persecutions are greatest those who are already in the faith are by the Grace of God made strongest.

Someone Remarks: "We'll go ahead and preach the gospel and God will take care of the rest." Yes, He will. I sometimes wonder though if He does not do it in spite of us rather than on account of us. He has given us faculties to think, voices to use, and physical strength to work with. If we go ahead with these alone we will fail. If we dispense with these we will fail. I am convinced that the Lord will have us use our heads. I will tell you why the man who prays the most is most successful. When he is praying his mind is on his Christian work, he is thinking in the Spirit of the Lord.

You and I are convinced that the doctrine of the Church of God is the one best thing for any man, woman or child in the whole world. Now our mission is to convince the men, women and children of the whole world that it is the best thing for them. To convince them let's tell them. But how tell them? By advertising. Nearly everybody now reads papers of some kind, or magazines. We should have an advertisement of the Church of God and good old Bible religion in those magazines. I want to tell you it will pay. It will cost money, but it will pay. I am convinced that it will pay in any method you figure it. In New York in the Spring of 1918 I spent for one concern more than \$50,000 for advertising. The results were astounding even to myself. And that figure is small for an advertising campaign, for business houses of this world. Brethren, if it pays the people of this world to use these methods, why can't we use it for spreading the work of the Lord? I am very sure that it is a wonderful method that we have very unfortunately neglected, and I do believe that the time is ripe for the church to take full advantage of it. Tell the people of the great salvation, and tell it to them through mediums of large circulation. Automobile people have their advertising in a medium with a circulation of more than 2,000,000 weekly, and it pays them. They get their message before two million people a week from this one magazine alone. Why shouldn't that two million know about the blessing of the baptism of the Holy Ghost, the Church of God, Divine Healing, and Sanctification, and I venture that a canvass of the circulation of that paper would show that less than five

hundred out of the two million have received the Holy Ghost or have even so much as heard that there is a Holy Ghost except in the Apostle's Creed. It's a wonderful field, and a new field. As to the details and methods of this advertising, a good plan is very clear in my own mind, which however, cannot well be outlined in this article, but this article will serve to start a line of thinking among our energetic brethren and faithful sisters.

For the benefit of those who entertain some fears as to the advisability of this great publicity and advertising campaign, I want to draw a little comparison. Perhaps some will say the Apostles didn't do that, therefore we shouldn't. Now observe, we can get our message before millions of people that are now not hearing it, and we can do it within a comparatively short time by means of this advertising. Suppose just because the Apostles went from place to place on the backs of burroughs and little donkeys, or in small sailing vessels, we were to say we would go on them rather than go on fast express trains, automobiles, and ocean liners to carry the gospel of Jesus—just because the Apostles did. I am willing for you to draw all conclusions.

While this big advertising scheme may seem entirely too large to undertake right away, plausible as it may be, there is some little advertising we can do that will be worth while and at the same time almost inexpensive. For example, every church in every town should see that there is an announcement of the Pentecostal services and the address of the Church in every hotel and depot in the city. Many times stopping for days in certain cities I was unable to find the Pentecostal People.

It isn't a bad idea to send announcements of the various revivals to the Evangel, but how much better it would be to see that the revivals are announced in the newspapers so that there will be a crowd for the preacher when he comes, and he won't have to waste his energy and patience preaching to many empty seats. Some may say that they will have crowds without advertising. Granted. Then the advertising will not be to get crowds, but to give prestige to the Church. The public reading it as an advertising announcement will conclude that the Pentecostal Movement is growing in strength, and you'll find a feeling of this kind by the general public will be of great advantage to the Church. You say, "I am willing for God to make this prestige." I am, too; but who knows but that this is one plan of His for doing it?

I have been studying statistics of Pentecostal Revivals for the past season or two. Twenty receiving the Holy Ghost in a series of meetings is comparatively high, whereas in other years it was as high as one hundred, in many meetings hundreds. Are our crowds just as large now? If not, then advertise a little and they will increase. Is the membership of the Church less than in other years? If so, there should be some strong advertising to build up interest among the people in and out of the Church. Are there many faces formerly seen regularly at the church who are seen no more? If so, they have lost interest. Stir them up with some strong advertising and arouse the interest again. It will prove to be some of the finest preaching you have ever done.

Brethren, what I have been studying about for a long time is "How can we spread the full gospel on a grand scale?" The possibilities of advertising in general mediums—as a

means of spreading the gospel are very wonderful indeed, and I believe you will after a little reflection see the great possibilities. There has been a steady increase and a substantial one, yet the increase should be greater. Let us prove ourselves to be progressive, and let each year be a more profitable year than the year before, bringing multitudes into the fold. If the methods we have been using are not as successful now as in other years, study and pray over the methods, as I know you are, every one of you, and God will surely give us wisdom and good judgment, in the inauguration of some sort of effectual publicity program that will prove inspiring in every way, and prove to be a new era in the church work.

## Foreign Mission Receipts

Church, Whittier, N. C., \$1.60  
" Crab Orchard, Tenn., 1.05  
Sunday School, Miami, Fla., 7.00  
Church, Miami, Fla., 4.81  
" Evansville, Ind., 1.05  
" Erastus, N. C., 1.60  
" Carmi, Ill., 10.65  
" Brewster, Fla., 5.80  
" Cooperstown Abaco, 20  
" Haynes, Ark., 4.04  
" Fosters Chapel, Ala., 2.00  
" Hallandale, Fla., 2.50  
C. R. Curtis, Haynesville, N. C., 50  
R. A. Walker, Hurlock, Md., 1.00  
Church, Fitzgerald, Ga., 1.40  
" Lyra, Texas, 1.09  
" Friendship, Miss., 2.00  
Elijah Kelley, Phila., Pa., 1.00

## Home Mission Receipts

Church, Cleveland, Tenn., \$13.07  
" Pates Temple, Miss., 3.55  
Sunday S. Artesia, Miss., 2.20  
Church, Berryton, Ga., 4.43  
L. B. Mosteller, Resaca, Ga., 1.00  
Church, Valdosta, Ga., 2.61  
" Dividing Ridge, T., 7.60  
Sunday S. Helicon, Ala., 1.50  
" " Ladonia, Tex., 5.05  
Church, Erastus, N. C., 2.90  
" Marietta, Ohio, 2.25  
" Jacksonville, Ala., 3.75  
" Mt. Zion, Ala., 2.20  
" Charlotte, Tenn., 3.70  
" Louisville, Ky., 5.00  
Sunday School, Zirkle, Ga., 3.00  
G. H. Dorsey, Phila., Pa., 2.20  
Church, Key West, Fla., 5.00  
" Ft. Myers, Fla., 2.44  
Sunday S., Stonefield and Turkeyfork, Miss., combined 4.15  
Ella Mae Goins, Calhoun, Ga., 50  
Church, King's Chapel, T., 1.05  
" W. Frankfort, Ill., 2.50  
" Pratt City, Ala., 15.31  
" Walling Tenn., 70  
" Dunn, La., 8.50  
" New Bethany, Ga., 2.10  
" Kentwood, La., 5.50  
" Toonigh, Ga., 4.20  
Sunday S., Dayton, Tenn., 2.00  
" Saybrook Ave., 2.00  
" Philadelphia, Pa., 7.66  
Church, Branford, Fla., 7.66  
S. S. Tarpon Springs, Fla., 25  
Church, Abbeville, Ga., 1.87  
" Golden Val. N. D., 11.37  
" Southside, Tenn., 1.20  
" Rock Creek, Okla., 1.46  
" Morgantown, Miss., 10.35  
" Mt. Sinai, Miss., 3.00  
" Bompas Creek, Ill., 2.59  
" Moore Haven, Fla., 2.00  
" Dora, Ala., 4.38  
" Stithon, Ky., 3.32  
" Hallandale, Fla., 2.42  
C. R. Curtis, Haynesville, N. C., 50  
Church, Sobel, Tenn., 4.00  
" Salecreek, Tenn., 1.90  
" Sunburst, N. C., 4.55  
Sister Sharpe, Nashville, T., 2.00  
Church, Campaigne, Tenn., 5.38  
" Fitzgerald, Ga., 1.35  
" Rome, Ga., 2.00  
" Harriman, Tenn., 6.67  
" Brockdell, Tenn., 80  
" Eldorado, Ill., 8.40  
" Sweetwater, Tenn., 35  
" Lyra, Texas, 1.09  
" Whittier, N. C., 1.03  
P. F. Fritz, Casella, Miss., 1.00  
Church, Friendship, Miss., 25  
" Hiwassee, Tenn., 35  
" Gastonia, N. C., 3.05  
" Broxton, Ga., 75  
" Parkersburg, W. Va., 1.00  
" Logan, Ill., 2.28  
" Kinser's Tab. Tenn., 1.50  
" Boliver, La., 1.25  
" Walhalla, S. C., 6.49

The Joy of Doing Something for the Lord  
While You Are Still Young

Two men start to do Christian work. To one success and blessing comes in his ministry, or Sunday School work within a few short months—  
—To the other—well, he lags behind. He sees the other going ahead and actually doing something for the Master.

## The Happy Man and Woman

Happy is the man, or the woman, who finds a way to make the years of his youth count for something in the Master's service.

## Who Will Really do Something

Only the man or the woman, who knows the Bible, the Truth—"Thy word is truth"—is qualified to do very much for the Lord.

At thirty or forty you should be a great power for God. Are you? Or are you going to be? Are you preparing to be a great success for God? Or, are you going to be satisfied to do something, almost nothing?

## Study the Bible at Home

Into the Bible Correspondence Course has been built the very best methods of studying the Scriptures. It is the fruit of years of effort by men of wide experience and great Spiritual power.

You can learn in months what ordinarily takes years to learn. But you must make up your mind now, if you would know the joy of rapid progress—the joy of succeeding in the Master's service while you are still young.

The first step is to send us the coupon attached asking for complete information concerning the course.

BIBLE TRAINING SCHOOL . . . . . CLEVELAND, TENNESSEE  
Study by Correspondence

Please send me full information regarding the Correspondence course of Bible Study.  
Name.....  
Address.....

## Notice

Brothers C.H. Leons and O.C. Medlin of Spring Hope, N. C. are open for work, and desire information from any field where their work is needed.

Address,

O.C. Medlin.

P.D. 3. Spring Hope N. C.

## Notice

Revival services will begin at Hiwassee, Tenn., Aug. 2, D. V. Brother W.R. Anderson of Knoxville will be in charge; and Brother Richard of Copper Hill may be with us some. Meetings will last as long as the Spirit leads. We ask the prayers of the saints.

Yours for Jesus,  
W. A. Walker.  
Madisonville, Tenn.

## Golden, Miss.

Dear Saints:

I earnestly solicit your prayers that I may be healed of gout. I notice that other members of the Church of God are being healed of this most uncomfortable affliction and I know that God has no respect of person, so I want to be healed too.

Your sister in Christ,  
Nanaie Wigington.

## Camp Meeting

A state camp meeting at Calah, Miss. will open Aug. 14—1919—Conducted by E. B. Culpepper, Overseer of Miss. Sister Pearl Adams will have charge of the music and singing. We are expecting C. A. Churchill, and Brother Price to assist in the meeting.

Beautiful camp ground, provisions will be made for workers, visitors should write us before they come.

R. R. Station Newman Crossing or Updike. Want everybody to pray for the meeting.  
Address G. T. Cook,  
3t Richey, Miss.

## Fordsville, Ky.

Dear Brother Tomlinson:  
Brother Chas. H. Randall has just closed a meeting at this place, on which the dear Lord set His approval by saving sixteen souls sanctifying two and giving three the blessed Comforter. Brother Randall gave wonderful messages in love and power. May the Lord send him back to us and use him as

wonderfully every where He permits him to go.

Your sister in Christ,  
Ollie Orr.

## "Wimauma Camp Ground"

At the close of the Great-Camp meeting at this place, the people were so enthused with the blessing sent from God, that almost every one raised their hand as a token of their presence and help at the fall meeting. Several stated their intention to build a cottage before the next meeting. I exhort you, don't forget this, and if you will try now, you might get Brother Edenfield to build for you before he leaves there, as he is a carpenter. Let us all boost the camp meeting.

F. J. Lee.

## Oakvale, W. Va.

Dear Brother Tomlinson, and Saints—Greetings in Jesus' Name:

I am praising God this evening for salvation from sin. I just praise Him for His goodness to me and my family. He is our Savior and Healer. Hallelujah!

Bro. Edd Johnson has just closed a few nights meeting here. The Lord blessed him in giving out the Word. Deep conviction seized on many. Some were saved and some blessedly sanctified.

Three were added to the church. The meeting closed with several at the altar. Pray for us, that our church may be alive for God.

Laura Thomas.

## OVERSEERS AND THEIR ADDRESSES

1. Ala. J. B. Ellis, Bx. 71, Alabama City, Ala.
2. Ark. John Burk, Haynes, Ark.
3. Bahamas, Milton Padgett, 421-3rd St. Miami, Fla.
4. Fla. F. J. Lee, Wimauma, Fla.
5. Ga. M. S. Lemons, 48 Evans St. Atlanta, Ga.
6. Ill. D. P. Barnett, Eldorado, Ill.
7. Ky. Geo. T. Brouayer, Gen. Del. North Chattanooga, Tenn.
8. La. M. S. Haynes, Kentwood, La.
9. Miss. E. B. Culpepper, Lake Park, Ga.
10. New Mex. Owen R. Rouse, Raton, New Mex.
11. N. C. S. W. Latimer, Spring Place, Ga.
12. Ohio, Efford Haynes, 818 Main St. Chillicothe, Ohio.
13. Okla. R. L. Cotnam, in care of Evangel Office, Cleveland, Tenn.
14. S. C. W. H. Cross, Walhalla, S. C.
15. Tenn. J. S. Llewellyn, Soddy, Tenn.
16. Tex. H. N. Scoggins, Lyra, Texas.
17. Va. J. A. Davis, Max Meadows, Va.
18. W. Va. W. M. Rumler, Cedar Grove, W. Va.

## Report

The Church of God State Assembly met at Cedar Grove, W. Va. June 27, 1919 10:30 A. M. Opening services began with the reading of Heb. 12, by W. M. Rumler, State overseer, followed by prayer for special wisdom and Divine guidance, in these services.

Reports were given from the churches and ministers, and were very edifying to all present. The brothers from the battlefield were full of zeal and inspired their listeners with their fiery messages.

Friday 8:30 P. M. Brother E. S. Peck of Parkersburg took the floor and delivered a wonderful message on Bible government; he was followed by Brother W. M. Rumler, State overseer. Saturday Morning services opened with songs and praises, the State overseer read the Minutes and gave general instructions to the ministers and church.

Saturday 2:30 P. M. Brother J. H. Frazier delivered a wonderful message, Subject, "Why seek ye the living among the dead?" St. Luke 24:5.

Saturday 7:45 P. M. Services opened with songs and praises, and a wonderful message was given on the Subject, "The Millennial Reign," by Brother F. B. Worley.

After Brother E. C. Clark's message Sunday morning the congregation was invited to the water's edge where fourteen followed the Lord in water baptism. Sunday 3:30 P. M. we had another wonderful message on "The Unruly Tongue," by brother James Cline. Sunday 7:30 P. M. we had a short talk by State overseer, after which was administered the Lord's supper and washing the saints' feet, a mid shouts, dancing and talking in tongues, the meeting closed with the song, "Will the Circle be Unbroken." Eternity only will tell the much and lasting good done. With a general hand shake and good byes the saints expressed a great desire to do more for the Lord this year.

Your sister under the Blood,  
Mrs. Nettie Jones



Atlanta, Ga.  
Dear Readers of The Evangel:

As the beautiful sunshine falls upon this sad, dark world this morning to brighten and to make lovely this sin-cursed land, the sunlight of God's eternal love is flooding my soul to brighten the dark corners, to cherish my heart and to make my countenance shine with its glittering rays that His love might beam forth to help brighten the heart that is burdened with sin, and to whom the salvation of Jesus has not yet become a reality.

I am so glad that I am standing fast in the liberty where-with Christ hath made me free. Jesus said, "Ye shall know the truth and the truth shall make you free." Praise God. Jesus is the truth, and the truth dwelleth within, therefore am I free, therefore is my heart filled with joy and contentment as I serve my Master day by day.

A little incident that occurred during one of the first meetings of the great Wales revival impressed me very much. A young lady arose and said: "I love Jesus with all my heart." As she made this confession, the Holy Ghost fell upon the people in mighty power. I am sure it touches the loving heart of our Savior for one to confess Him as the Christ and to make such a statement of his love for his Christ in sincerity. My love for Jesus caused me to give Him my life. His love made me willing to leave home, friends and loved ones, that with my feeble efforts I may labor for the salvation of souls.

I do praise God for the privilege of making two missionary tours with dear Brother and Sister Heath. God was with us, but oh how my heart bled for the many hungry souls that were so eager to know the truth and then to realize the indifference that is shown the spreading of the Gospel. We intend to go on several campaigns this summer. Dear ones, let me urge upon you the necessity of your prayers. There are many that would accept Jesus if they could only hear of Him, and have the opportunities that we have had to find Him. Praise God for the "Go of those who are willing to obey Him."

Gladly yours in His service,  
awaiting the glorious appearing of our Lord.  
Miss Aligene Middlebrook.

#### CHRISTIANS HEROES AND MARTYRS OF THE WORLD

A history of the progress of Christianity from Bible times to latest periods of persecution. Lives of the apostles, martyrs, and celebrated men of centuries and ages, who suffered for the faith.

NEARLY 600 PAGES

This book tells the story of Christianity since Bible times. It takes up the history of our religion at the close of the Gospel Era—the first century after Christ—and carries it down through the ages, telling the wonderful story of its progress, and influence on mankind during 1800 years of the world's history. This is the book our people have been waiting for years. Price, Cloth binding, post paid, \$2.00. Order of Evangel office, Cleveland, Tenn.

Asheville, N. C.  
Dear Brother Tomlinson and all the Dear Saints:

I left the Wimauma Camp Meeting rejoicing and I am still rejoicing. Glory to God!

The camp meeting was the most wonderful meeting that I have ever attended. God's love manifested. Saints were shouting, dancing, speaking and singing in other tongues.

Five months ago, God saved, sanctified and baptized me with the Holy Ghost. I am a member of the Church of God and I am so glad of it, especially since the camp meeting God revealed to me twice during the meeting the beauty of the Church of God with her government and regulations. I walk in all the light I have, and glory to God, He is blessing me.

I am determined to trust Jesus for both soul and body. I have received blessings so often

in the last five months, and I feel that there are still greater things ahead for me. I want to go deeper with God.

At one time during the camp meeting, there were about a dozen sisters dancing under the power and it was one of the most beautiful sights I ever saw.

Oh, I am proud of the dear Church of God. I have often read testimonies in the Evangel where saints will tell of their love for the Church of God and I understand it better now. God has given me such a love for the body of Christ.

I had such a wonderful experience at the Wimauma camp meeting.

There were some of the saints at the camp meeting that I know of that fasted and prayed and they certainly were on fire for God.

I am determined to study the Bible more, so that I will be more able to do what God would have me do.

My heart is burdened for those who were seeking God so earnestly but did not get through. I am praying for them and if they will only press forward, God will baptize them with the Holy Ghost.

Pray for me that I may stand true.

I will be at Asheville, N. C. for the summer. Would be glad to hear from any of the saints.

Your brother in Christ,  
Theo. Bergfelt.

Branford, Fla.  
Brother A.J. Tomlinson:

I am praising the dear Lord for the way He keeps His children. I praise Him for victory in my soul. I can feel the love of Jesus burning in my soul.

The Lord is blessing us. Two have received the Holy Ghost and others are seeking.

We are going to another place real soon. Pray that God will wonderfully bless.

I praise God for healing my baby of chills and fever.

Pray for me that I may stand firm for the right.

Your brother looking for Jesus,

J.M. Bradley.

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#### Requests

Nettie Stafford of Pine Level N.C., desires the prayers of the saints that she may receive the Holy Ghost. Also she requests prayer for her father, brother and three sisters.

Ociela L. Landress of Hague, Fla., requests the prayers of the saints that she may receive the Holy Ghost. Also she requests prayer for her unsaved husband and children.

Howard Gale of Brunswick, Ga., R.1, Bx.10, requests prayer for the healing of his body. He also wishes to know the whereabouts of John Nipper and B.L. Higgenbotham. If anyone knows anything of them, please let him know.

#### North Harlowe, N.C.

Dear Brother Tomlinson:

I praise the dear Lord for blessing and saving me. I love to praise His holy name, I can never praise Him enough for what He has done for me. Praise His holy name!

I want all you dear saints to pray for me that I may grow stronger in love and perfection. Your unworthy brother in Christ,  
John M. Owens.

Smithfield, N. C.  
Dear Brother Tomlinson, and the Dear Saints—Greeting in Jesus' Dear Name:

I want to praise God through the Evangel for saving, sanctifying, and baptizing me with the blessed Holy Ghost and His mighty healing power. He healed me of the rheumatism after suffering many years. I give Him all the honor and praise for He is worthy, bless His dear name. As Job says: "Though he slay me, yet will I trust him."

I am glad dear readers, that I learned to trust in Him for I know He will work out all things for our good if we hold on to His unchanging hand.

I want all of you to pray that I may be more like Jesus and do more for Him, also pray for my unsaved husband.

Your sister desiring to do His will,

Mary Langley

Atlanta, Ga.

My Dear Brother Tomlinson And All of God's Children Everywhere—May God bless You all:

I take the pleasure of writing a few lines in answer to the many good letters which I have received. I would be glad to answer each one separately but circumstances will not allow.

I am glad to say that I still have the victory in my soul. The dear Lord has stood by me through all these dark hours. It is hard to be in prison, but no one scarcely realizes what it really does mean until they have tried it. I have read the life of Joseph and of Paul—how they were put in prison, but never could I know how to sympathize with them until now. They stood true through all the dark hours and finally overcame, and the same God that was with them and kept them, is with me and is keeping me. I am so glad He is with me now. His presence is so real to me. I have been in His school and He has taught me some good lessons. I am still studying His Word and it is more precious to me now than ever before.

I don't believe I will ever be able to tell what Jesus is to me. Oh, I do love Him with all my heart. I am so glad I can feel the cleansing blood of Jesus flowing over my soul today.

I am asking God to bless His people and His church everywhere, but my heart goes out for the church at Valdosta and Raleigh. I am holding them before God and surely He will bless.

I am asking God to have His way with me. I know my children need me and I want to see them, but I am willing to stay here if God can get more glory out of my life.

I want to thank Brother I.H. Marks for his kindness to me, also Lula B. Westen of Beaumont, Texas. I certainly appreciate the letters that have been written to me. I am glad to hear from anyone.

Your brother in Jesus,  
J. W. Murray.  
Bx. 1733.

#### Cedar Grove, W. Va.

Dear Brother Tomlinson, and All the Dear Saints Scattered Abroad:

I want to thank God for the deep settled peace in my soul. I want to thank Him because He has saved me and sanctified me through His precious Blood and filled me with the precious Holy Ghost.

Oh, I thank God for His over-coming power, that can keep us above the sins of this world. When Jesus comes into the heart there is no desire for sin, or worldly pleasure. I know that Jesus is coming soon to catch away His bride and I want to be one that goes up with Him. I want to hear the sweet voice of my Savior "Well done thou good

and faithful servant enter thou into the joys of thy Lord."

I am twelve years old. I ask your prayers in behalf of my unsaved father.

Your little sister,  
Norma Hudnall.

Gastonia, N. C.  
Dear Brother Tomlinson—

Greetings:

The Lord is wonderfully blessing here. Brother F. W. Gammon and I have been running a tent meeting here for five weeks. Several have been saved and sanctified and eight filled with the Holy Ghost. The meeting is still going on.

C.N. Guire, Pastor.

#### FOXES BOOK OF MARTYRS

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This book contains information that, if read, will no doubt be a blessing to our people at this time.  
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Citra, Fla.

Dear Brother Tomlinson, and Saints of God—Greetings in Jesus' Name:

I am praising God for salvation, and for His kindness and tender mercy to me and my family.

On February 3, 1919 I received the blessed Holy Ghost and on May 11, 1919 I was baptized in water and added to the great Church of God.

I praise the Lord for healing my baby of chills and fever and they do not come back every seven, fourteen, twenty-one and twenty-eight days. Glory to Jesus.

I want all that read this to pray for my unsaved husband, father, and mother and two brothers for I feel the Lord's coming is very near, and I want them to be ready to go.

Your sister under the blood,  
Annie Blair.

#### Song Books

Please announce in our paper that I have for sale a good number of song books, words only, which I believe our people will be glad to use. The book is entitled, "Holiness Hymns" and contains 31 of the very best soul stirring songs.

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#### Golden Valley, N. Dak.

To the Church of God—Greetings in the name of Jesus:

We can report victory in our souls. We have just closed a meeting at this place with good results. Several souls were saved and sanctified and many are seeking the Holy Ghost. There were several saints here which were somewhat divided but they are now coming together. And thirteen of them have come into the great Church of God. One of the number who came into the Church is a preacher and he is standing firm for God's government.

We have two Sunday schools and God is blessing them. We are leaving here for Manitoba and the central part of Canada. We send love and good wishes to all who know us and we ask everyone to hold us up in your prayers. The Northwestern fields are ripe and the laborers are few.

Your brothers at the front,  
W. L. Hance.  
G. T. Stargel.

#### Notice

We expect to begin a revival meeting at Shady Grove camp ground, near Scobey, Miss., Thursday night, July 31, which will continue ten days or longer as the Lord directs. All are invited to come. Pray for it to be one of the greatest revivals ever held. For any information write H. S. Harris, Cascilla, Miss.

Your brother,  
E. B. Culpepper

Brownston, Ind.  
Dear Brother Tomlinson, and All the dear Saints:

I want to sound a note of praise for my Savior and for the Church of God. I am saved, sanctified and baptized with the Holy Ghost; and I love this Holy way. I trust the Lord for both soul and body. Yesterday I was taken sick suddenly, with no saints near to pray for me, so I just threw myself into the arms of God's mercy and He healed me. I would be glad some of the Church of God preachers would come here and hold a meeting. I am fifty-four years old, have been in this way twenty-six years, but am not tired for the way grows more delightful. Pray for me every saint that reads this.

E. T. Allnow.

Alicia, Ark.

Dear Brother Tomlinson: I want to praise God for some real victory here.

I have seen God's power manifested here in a most wonderful way. People were confused over false doctrines; But by the Word and Spirit we brought a number of them together. We set the Church of God in order with twelve members. There were three saved and twelve were baptized in water. God confirmed our works with signs following. May all who read this pray, that I may always understand and do the will of God.

Your brother in Jesus.  
E.L. Pinkley.

#### Notice

The campmeeting at Tusquitee, N. C. will begin Aug. 1st 1919 will run ten days or longer. Brothers S.W. Latimer and Henry Murphy will be in charge. All are invited.

James Parker.

Natural Bridge, Ala.

Dear Brother Tomlinson and All the Saints—Greetings in Jesus' Name:

I praise God for what He has done for me. He has saved, sanctified and filled me with the precious Holy Ghost and I feel the fire burning in my soul.

I have two little girls who have received the Holy Ghost and I want you all to pray for us that they may live humble and true to God and be ready to meet our King when He comes. Also pray for the others of the family that they may be saved.

We are praying for God to send us a pastor.

Your sister in Christ,  
Millie Statum.

Doerun, Ga.

Dear Saints:

Children's day was celebrated here. Dinner was served at the place. The Sunday School Program was nicely carried out in the morning and preaching in the afternoon. Every one seemed to enjoy themselves. Brother Harris and wife were with us. We have a small school at this place, but it manifests great interest. We expect to see it grow, and ask your prayers to that end.

Clerk.

#### Notice.

A Revival Meeting will begin at William Spring church, Aug. 9, and continue as long as the Lord leads.

Come, and let us have a good time in the Lord. A mineral spring is located near the church. We have about sixty members here and they all have the Holy Ghost. This place is three miles southwest of Stewart, Miss.

C. A. Churchill will be in charge.

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